



## 2017 Membership Form

Please use one form and include \$50 for each member

**Mailing Address:**  
 Last Name \_\_\_\_\_ First Name \_\_\_\_\_ M. Initial \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Phone Numbers:**  
 Home (\_\_\_\_\_) \_\_\_\_\_ Work (\_\_\_\_\_) \_\_\_\_\_ Cell (\_\_\_\_\_) \_\_\_\_\_  
 E-mail address (Please print clearly) \_\_\_\_\_

**Boat Information :** (Please include only information for you're boat, not your fishing partners)  
 Boat Brand \_\_\_\_\_, Boat Model/Series \_\_\_\_\_, Year Model \_\_\_\_\_  
 Motor Brand and Type \_\_\_\_\_, Motor Horsepower \_\_\_\_\_, Year Model \_\_\_\_\_  
 Trolling Motor Brand \_\_\_\_\_, Size (24 or 36 volt) \_\_\_\_\_, Year Model \_\_\_\_\_  
 Electronics Brand (Console) \_\_\_\_\_, Bow \_\_\_\_\_

**Clothing Information:** (Information needed to order clothing such as Ranger jackets) Sorry, Tall sizes are not available.  
 Jacket Size \_\_\_\_\_, Shirt Size \_\_\_\_\_

**Team Information:** Name of fishing partner \_\_\_\_\_  
 Will you enter tournaments as a Boater? , Non Boater? , Both Boater and/or Non Boater?  
 Please check one.

Please include check for \$50, Make checks payable to Sun Country Bass Association.

**Mail To:**

**Sun Country Bass Association  
 Attn: Joe Smith  
 7911 Sartan Way NE  
 Albuquerque, NM 87109**

<b>For Sun Country Use Only</b>	<b>Boat</b>
Number _____	
Processed by _____, date _____	

**505-301-4113**